**Please read the instructions below carefully**

**Instructions**

1. Fill out the applicable form, based on legal form of the economic operator.
2. This identification form shall be submitted for all Tenderers stated in the cover letter. It is not to be submitted for subcontractors.
3. All fields must be filled out unless indicated with *where applicable*.
4. Submit supporting documentation as indicated.
5. You may not change any part of the form.
6. No information outside of indicated fields is allowed.
7. If requested by EFI, you must be able to prove the information entered in the form.
8. Sign where indicated.

**Company**

**EFI Procurement reference number 8-15.2.2020-CLEARING HOUSE-survey**

|  |  |  |
| --- | --- | --- |
| **1** | **Official name** |  |
| **2** | **Abbreviation (where applicable)** |  |
| **3** | **Official legal form** |  |
| **4** | **Registration number** |  |
| **5** | **VAT number (where applicable)** |  |
| **6** | **Postal address** |  |
| **7** | **Name of representative authorized to sign on behalf of the organization** |  |
| **8** | **Title** |  |
| **9** | **Name of contact person** |  |
| **10** | **E-mail of contact person** |  |
| **11** | **Telephone number of contact person** |  |

* **Supporting documentation for information provided in field 1, 3, 4 and 7 shall be submitted with the identification form.**

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**Signature**

Authorized representative as stated in field 7

**other entity**

**EFI Procurement reference number 8-15.2.2020-CLEARING HOUSE-survey**

|  |  |  |
| --- | --- | --- |
| **1** | **Official name** |  |
| **2** | **Abbreviation (where applicable)** |  |
| **3** | **Official legal form** |  |
| **4** | **Registration number** |  |
| **5** | **VAT number (where applicable)** |  |
| **6** | **Postal address** |  |
| **7** | **Name of representative authorized to sign on behalf of the organization** |  |
| **8** | **Title** |  |
| **9** | **Name of contact person** |  |
| **10** | **E-mail of contact person** |  |
| **11** | **Telephone number of contact person** |  |

* **Supporting documentation for information provided in field 1, 3, 4 and 7 shall be submitted with the identification form.**

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**Signature**

Authorized representative as stated in field 7

**Individual**

**EFI Procurement reference number 8-15.2.2020-CLEARING HOUSE-survey**

|  |  |  |
| --- | --- | --- |
| **1** | **Name** |  |
| **2** | **Postal address** |  |
| **3** | **E-mail** |  |
| **4** | **Telephone** |  |
| **5** | **Passport number** |  |
| **6** | **Registration number (where applicable)** |  |
| **7** | **VAT number (where applicable)** |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature**